Transcription

Saturday, February 7, 2015
CPMC Concert Hall
Curt Dallace Miller, clarinets and electronics

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(Solo for Wounded CD)
I. 133 (trans. CDM)
II. Cadenza Ex Machina (attaca)
III. 141 (trans. fiddle~, arr. CDM)

Dustin Donahue, percussion
Scott Worthington, double bass

Performance Practice (for JPR and DL)
I. \( \text{\textcopyright} = 74 \)
II. \( \text{\textcopyright} = 74 \text{ rit.} \) (\( \text{\textcopyright} = 74 \))

The United Society of Believers in Christ's Third Appearing
I. Manifestations
II. Holy Ghost People
(Solo for Wounded CD)
for clarinet in Bb, percussion, double bass, fiddle~ with four channel playback, stereo playback of Yasunao Tone: Solo for Wounded CD (Tzadik, TZ 7212)

I. 133 (trans. CDM)
II. Cadenza Ex Machina (attaca)
III. 141 (trans. fiddle~, arr. CDM)

Dustin Donahue, percussion
Scott Worthington, double bass

Transcriptive Lineage:

Shih-Ching (poetry) → Manual transcription from characters to images (Tone)
Images (digital scans) → Pixel data to audio files (Tone/Kendall)
Musica Iconologos (1993) → Physical alteration of CD, recorded playback (Tone/CD player error-correcting software)
Solo for Wounded CD (1997) → I. Manual transcription to score (Miller)
(Solo for Wounded CD) → III. Spectral transcription (fiddle~)

Performance
Performance Practice (for JPR and DL)
for contrabass clarinet/clarinet in B♭ and variable speed playback of Jean-Pierre Rampal:
Telemann Fantasia No. 6 (orig. Denon OX–7007–ND)

I. \( \dot{J} = 74 \)

II. \( \dot{J} = 74 \) rit. \( (\dot{J} = 74) \)
The United Society of Believers in Christ's Third Appearing
for bass clarinet, talk box, television, amplification and witness

I. Manifestations
II. Holy Ghost People

And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

Acts 2:2-5

And it shall come to pass afterward,
    That I will pour out my spirit upon all flesh;
    And your sons and your daughters shall prophesy,
    Your old men shall dream dreams,
    Your young men shall see visions:
    And also upon the servants and upon the handmaids
    In those days will I pour out my spirit.
And I will shew wonders in the heavens and in the earth,
    Blood, and fire, and pillars of smoke.
The sun shall be turned into darkness, and the moon into blood,
    Before the great and the terrible day of the Lord come.

Joel 2:28-31

For in [Christ] dwelleth all the fulness of the Godhead bodily. And ye are complete in him, which is the head of all principality and power.

Colossians 2:9-10

She testified “The fulness of the Godhead dwells in womanhood bodily. [...] I am Ann the Word.”
The first appearing of Christ beginning in a man, it was necessary that the second appearing should begin in a woman, to make man and woman equal on the Christ plane of life.

The Shaker Manifesto, Vol. XXV-XXVI, 125 (ed. Blinn 1886)

[Mother Ann] turned to the people, and said, “I feel a special gift of God; I feel the power of God running all over me.” And, stretching forth her hand toward the south-west, she said, “The next opening of the gospel will be in the south-west; it will be at a great distance; and there will be a great work of God. [...] You may live to see it, but I shall not.

Testimonies of the Life, Character, Revelations and Doctrines of Mother Ann Lee, and the Elders with Her, Through Whom the Word of Eternal Life was Opened in this Day of Christ’s Second Appearing (1816): XXIV:24